

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

### SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: Mike Abe

(b) Committee Name: Friends of Mike Abe

(c) Mailing Address: 600 Kapiolani Blvd Ste 401  
Honolulu Hawaii 96813

(d) Phone (Bus) 534-1155 (Res) 734-6603  
Treasurer's

### SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☒ Amended ☐ First ☐ Third  
☐ 2nd Preliminary Primary ☐ Short Form ☐ Second ☐ Fourth
- ☐ Final Primary
- ☐ Preliminary General
- ☒ Final Election Period
- ☐ Supplemental

### REPORTING PERIOD

Oct 19, 2004 through Nov 2, 2004

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		0
2. Cash on Hand at the Beginning of this Reporting Period.....	2094.21	
3. Total Receipts (From Line 15).....	10,475.00	32,847.17
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	12,569.21	32,847.17
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	10,685.54	30,963.50
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	1,883.67	1,883.67
7. Total Loans at the Closing of this Reporting Period.....	22,100.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	1,562.40	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	23,662.40	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	(21,778.73)	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Michael J. Lee 12/2/04 Michael J. Lee 12/2/04  
Candidate Signature Date Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
<sup>3</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

COPY

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	375.00	1,765.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	1000.00	7,900.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	1375.00	9,665.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	0	92.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	0	990.17	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	0	1082.17	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	1375.00	10,747.17	12
13. Public Funds and Other Receipts.....	0	0	13
14. Loans.....	9,100.00	22100.00	14
15. Total Receipts (Add Lines 12 through 14).....	10,475.00	32,847.17	15
DISBURSEMENTS			
16. Expenditures.....	10,685.54	30,963.50	16
17. Loans Repaid or Forgiven.....	0	0	17
18. Unpaid Expenditures Paid or Forgiven.....	0	0	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	10,685.54	30,963.50	19
20. Unpaid Expenditures.....	1,562.40		20
21. Total Disbursements (Add Lines 19 and 20).....	12,247.94	30,963.50	21

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Mike Abe / Friends of Mike Abe

PAGE

OF

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/25/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION USTA 1200 Ala Kapuna St Honolulu HI 96819 Campaign expenses	Teachers Union	1000.00	1000.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			1000.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....			1000.00	

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Mike Abe / Friends of Mike Abe

PAGE

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OF

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/19/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Arrow Mailing Service P.O. Box 30405 Honolulu HI 96820	Mail service + postage	2162.37
10/20/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Arrow Mailing Service P.O. Box 30405 Honolulu HI 96820	Mail service + postage	2162.37
10/21/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Arrow Mailing Service P.O. Box 30405 Honolulu HI 96820	Mail service + postage	2162.37
10/20/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Marketing Connections 4747 Kilauea Ave Honolulu HI 96816	Pens	130.17
10/22/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Lyla Berg P.O. Box 240634 Honolulu Hawaii 96824	Share of Campaign rally expenses	60.00
10/25/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Voter Contact Services P.O. Box 25274 Honolulu Hawaii 96825	Voter list	251.61
10/25/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KHON 2 88 Piikoi St Honolulu HI 96814	Ad time	3209.43
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			10,138.32
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Mike Abe / Friends of Mike Abe

PAGE

2

OF

2

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/27/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Russell's Specialties 711 Cooke Street Honolulu Hawaii 96813	Pens	528.22
10/19/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION First Hawaiian Bank Ward Branch 250 Ward Ave. Ste 140 Hon HI 96814	Stop payment bank fee	19.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

547.22

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

10685.54

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE D  
LOANS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Mike Abe / Friends of Mike Abe

PAGE 1 OF 1

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAYED OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mike Abe 3556 Maunaloa Ave. Honolulu HI 96816	13,000.00	4,100.00	<input type="checkbox"/> FORGIVEN 0	17,100.00
	Campaign expenses				
<input type="checkbox"/> CANDIDATE <input checked="" type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Howard Abe (father) 1133 Weimann St. #2401 Honolulu Hawaii 96814	0	5,000.00	<input type="checkbox"/> FORGIVEN 0	5,000.00
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....	9,100.00	0	22,100.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....	9,100.00		
3. TOTAL LOANS REPAYED OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....		0	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....			22,100.00


Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

Promissory Note 3

The Friends of Mike Abe, the political campaign committee for Mike Abe, hereby acknowledge borrowing the sum of \$4,100.00 from Michael K. Abe and promises to repay the said sum.

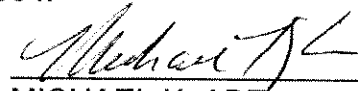
Dated: Honolulu, Hawaii, October 30, 2004.

  
\_\_\_\_\_  
MICHAEL K. ABE  
Candidate/Treasurer

Promissory Note 4

The Friends of Mike Abe, the political campaign committee for Mike Abe, hereby acknowledge borrowing the sum of \$5,000.00 from Howard Abe and promises to repay the said sum.

Dated: Honolulu, Hawaii, October 30, 2004.

A handwritten signature in cursive script, appearing to read "Michael K. Abe", written over a horizontal line.

MICHAEL K. ABE  
Candidate/Treasurer



**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE E  
UNPAID EXPENDITURES  
CANDIDATE COMMITTEE**

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Mike Abe / Friends of Mike Abe

DATE OF UNPAID EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR	AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD	NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD	AMOUNT PAID OR FORGIVEN THIS PERIOD	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD
	PURPOSE OF UNPAID EXPENDITURE				
11/1/04	Hawaii Pacific Entertainment PO Box 30337 Honolulu HI 96820 Pup TV ad	0	0	<input type="checkbox"/> FORGIVEN	1562.40
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....	0	0	1562.40
2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report).....			
3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report).....		0	
4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report).....			1562.40

Form CC-5(E) (Rev. 5/99)

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.